



Gambling with One's Life

1 Timothy 6:10

I. The root of gambling

- A. "Love of _____" is a root of gambling.
- B. The love of _____ is one aspect of the _____ of the flesh (1 John 2:16).
- C. Word used by John means an _____ desire for something. It goes beyond _____.
- D. The desire to get more and more is often caused by a lack of _____ concerning the _____.
- E. Jesus asked, "What does it _____ a man to gain the whole world yet lose his _____?"
- F. Rather than gaining more, the one who gambles usually _____ what he already has—many times _____.

II. The ravages of gambling—gambling's love of money leads to evil outcomes.

- A. The word _____ used by John certainly applies to the ravages of gambling.
- B. Examples of the ravages of gambling are numerous.
 1. Gambling creates no new _____.
 2. Gambling _____ legitimate business, siphoning off _____ from the business community.
 3. Gambling increases _____ costs.
 4. Gambling increases _____.
 5. Gambling corrupts _____.
 6. Gambling victimizes the _____.
 7. Gambling is a sophisticated form of legalized _____ (Eph. 4:28).

8. Gambling produces the wrong _____ toward work.
9. Gambling contradicts _____ responsibilities.
10. Gambling revenues violate all sound theories of _____.
11. As a source of state revenue, gambling has a consistent record of _____.
12. Gambling is _____ disintegrating, _____ corrupt and _____ dangerous.

III. The results of gambling

- A. Wandering from the _____
 1. "Wandering from" means to be _____.
 2. Two Possibilities:
 - a. Led astray by someone else's _____.
 - b. Led astray by the _____ of gambling.
- B. Wounding of _____
 1. "Pierced themselves" means "to put on a _____" to be roasted over an open fire.
 2. This is something that results from one's own _____.
 3. They pierce themselves with many _____ or _____.
 4. They may ruin not only their _____ well-being, but their _____ health as well.
 5. They may lose their _____ - _____, good _____ and _____ in the community.
 6. They may lose their _____ and their intimate _____ with God.
 7. They may even lose their _____.