

Orphans and Widows

"Pure and undefiled religion before God the Father is this: to look after orphans and widows in their distress and to keep oneself unstained from the world."

JAMES 1:27, CSB

3 Ways the Church Can Approach National Adoption Month

BY RICK MORTON

n the days and months following the Supreme Court decision in *Dobbs*, pro-life organizations redoubled their efforts to care for vulnerable mothers and infants. One of the ways that churches can step into this new post-Roe landscape is by creating a culture of adoption in their churches. Below are some ways to help minister to families considering adoption or walking through the process.

1. CELEBRATE ADOPTION

Never stop celebrating and championing orphan care. Adoption is not the only answer to fulfilling James 1:27, but for some children it is exactly right. In the church, we need to be intentional about celebrating adoption and championing adoptive families in healthy ways in order to send a clear message that adoption does not have to be perfect to be something that we affirm and praise the Lord for.

2. ALLOW FOR GRIEF AND SADNESS IN ADOPTION

Just because adoption is good doesn't mean that it is always all good. Give people the grace to experience the full range of emotions around their adoption, including pain and difficulty. There is no one right way to feel or experience the layers of emotion around the broken relationships and sad stories that are part of adoption. Just sitting with our hurting friends in their grief can be more powerful than any words we have.

3. PROVIDE RESOURCES

Years ago, researchers did a survey of Christian adoptive families, and what they found was striking. They discovered that the first place they want to go for help and resources, and the last place they are likely to turn to, is their church. When the church becomes among the safest and the best prepared places to care for the uniqueness brought by adoptive families, we become a living picture of the grace of God to a world that is dying to know and follow Jesus.



THE ETHICS & RELIGIOUS LIBERTY COMMISSION OF THE SOUTHERN BAPTIST CONVENTION

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This bulletin insert is a publication of the Southern Baptist Convention's Ethics & Religious Liberty Commission, 901 Commerce Street Suite 550, Nashville, TN 37203 The ministry of the Ethics & Religious Liberty Commission (SBC) is made possible by the sacrificial gifts of Southern Baptists to the Cooperative Program. We are grateful for the Cooperative Program and the prayerful support of Southern Baptists around the world.